

# **Town of Suffield**



## **Board of Fire Commissioners** **Agenda**

**Meeting Date:** March 10, 2015

**Time:** 7:00 p.m.

**Location:** 73 Mountain Road

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**Pledge of Allegiance**

**Roll Call**

**Secretary's Report:** Attached

**Financial:** Attached

**Correspondences:**

**Public Comment:**

**Calls & Activities:** Attached

**Old Business:** 2015-2016 Budget  
Fire Hydrant Ordinance

**New Business:**

**Chiefs Report:** Vehicles, Facilities, Equipment  
Site Plan Reviews  
Association Activities

**Chairman's Report**

**Personnel:**

**Fire Marshal:**

**Executive Session if needed:** Association Activities

**Possible vote(s) on issues discussed in Executive Session:**

**Adjournment:**